

CHALLENGE PARTNERSHIP AGREEMENT
BETWEEN
THE DEPARTMENT OF THE ARMY
AND
BACKCOUNTRY HORSEMAN OF AMERICA KANSAS CHAPTER

THIS AGREEMENT, entered into this day of January 17, 2017, by and between the Department of the Army (hereinafter the "Government"), represented by the District Commander, U.S. Army Engineer District Tulsa and Backcountry Horseman of America Kansas Chapter, (hereinafter the "Partner"), represented by Marsha Hayes.

WITNESSETH, THAT:

WHEREAS, the Government manages lands and waters at Big Hill Lake which includes recreational opportunities for the public, and

WHEREAS, the installation and maintenance of trails and new facilities for the Big Hill Equestrian Trail, Cherryvale Horse Camp, Timber Hill Camp, and Highway 160 Camp on Big Hill Lake will increase the recreational opportunities for the public, and

WHEREAS the Partner is interested in promoting and assisting the Government in providing these improvements, and

WHEREAS, it is mutually beneficial to the Government and the Partner to work cooperatively to make the improvements available to the public, and

WHEREAS, the Partner, in order to assist the Government in this project has voluntarily agreed to pay a portion of the cost, and

WHEREAS, Section 225 of the Water Resources Development Act of 1992, PL 102-580, (Oct 31, 1992), authorizes the Secretary of the Army to accept contributions from the Partner and apply those contributions to the Project, and

WHEREAS, the Government and the Partner have the full authority and capability to perform as hereinafter set forth and intend to cooperate in financing and challenge cost-sharing in accordance with the terms of this agreement;

NOW THEREFORE, the Government and the Partner agree as follows:

ARTICLE I - DEFINITIONS AND GENERAL PROVISIONS

For purposes of this agreement:

a. The term "Project" shall mean design, installation and maintenance of the Equestrian Trail and related facilities at the trail camping areas located at Highway 160 Horse Camp (North), Cherryvale Camp (South), and Timber Hill Camps. After project completion partner(s) will assist in maintaining these areas in good repair.

b. The term "total project costs" shall mean all costs incurred by the Government and the Partner directly related to construction of the project.

c. This agreement in no way restricts the Government from participating in similar activities or arrangements with, or accepting contributions from, other public and private agencies, organizations, and individuals.

d. All donated property, facilities and improvements placed on Government land as well as any work accomplished under this agreement shall become the property of the Government.

ARTICLE II - OBLIGATIONS OF THE PARTIES

a. The Government, subject to and using funds appropriated by the Congress of the United States (hereinafter the "Congress"), and using funds provided by the Partner, shall expeditiously construct the Project, applying those procedures usually applied to Federal projects, pursuant to Federal laws, regulations, and policies. The award of contracts, modifications or change orders, and performance of all work on the Project (whether the work is performed under contract or by the Government personnel) shall be exclusively within the control of the Government.

b. The Government shall provide staff labor, materials, and supplies to assist with trail maintenance and maintenance of the camping areas. See appendix titled Challenge Partnership Financial Worksheet.

1. The Government will apply for Handshake funds. Handshake funds, if awarded, will also be used for the installation of group shelter, horse corrals, trail signs, manure bunkers at Cherryvale Horse Camp for use by Partners in this agreement and the general public.

c. The Partners shall help provide maintenance, skilled labor, materials, and supplies for the equestrian trails and the three horse trail camping areas at Big Hill Lake. See appendix titled Challenge Partnership Financial Worksheet.

1. The Partners, in response of the application for Handshake Funds, have also applied for several grants and donations to assist in the upgrades to the equestrian trail and camping areas at Big Hill Lake. See appendix titled Challenge Partnership financial Worksheet.

d. The Government shall perform a final accounting to determine the contributions provided by all parties to this agreement and to determine whether each has met its obligations under paragraphs b and c of this Article.

e. No Federal funds may be used to meet the Partner's total project costs under this Agreement.

ARTICLE III - METHOD OF PAYMENT

a. The Government shall maintain current records of contributions provided by the Partner and a current projection of total project costs. At least quarterly, the Government shall provide the Partner with a report setting forth all contributions provided to date and the current projection of total project costs, of the components of total project costs, of each party's share of total project costs, and of the Partner's contribution required in accordance with Article II.b. of this Agreement. On the effective date of this Agreement, total project costs are projected to be \$21,500, and the Partner's contribution required under Article II.b. of this Agreement is projected to be \$70,000. Such amounts are estimates subject to adjustment and are not to be construed as the total financial responsibilities of the Government and the Partner.

b. Upon completion of the Project and resolution of all relevant claims and appeals, the Government shall conduct a final accounting and furnish the Partner with the results of the final accounting. The final accounting shall establish total project costs, each party's contribution provided thereto, and each party's required share thereof.

1. In the event the final accounting shows that the total contribution provided by the Partner is less than its required share of total project costs, the Partner shall, no later than 90 calendar days after receipt of written notice, make a payment to the Government of whatever sum is required to meet the Partner's required share of total project costs.

2. In the event the final accounting shows that the total contribution provided by the Partner exceeds its required share of total project costs, the Government shall, subject to the availability of funds, refund the excess to the Partner no later than 90 calendar days after the final accounting is complete. In the event existing funds are not available to refund the excess to the Partner, the Government shall seek such appropriations as are necessary to make the refund.

ARTICLE IV - DISPUTE RESOLUTION

As a condition precedent to a party bringing any suit for breach of this Agreement, that party must first notify the other party in writing of the nature of the purported breach and seek in good faith to resolve the dispute through negotiation. If the parties cannot resolve the dispute through negotiation, they may agree to a mutually acceptable method of non-binding alternative dispute resolution with a qualified third party acceptable to both parties. The parties shall each pay 50 percent of any costs for the services provided by such a third party as such costs are incurred. The existence of a dispute shall not excuse the parties from performance pursuant to this Agreement.

ARTICLE V - FEDERAL AND STATE LAWS

In exercise of their respective rights and obligations under this Agreement, the Government and the Partner agree to comply with all applicable Federal and State laws and regulations, including, but not limited to, Section 601 of Title VI of the Civil Rights Act of 1964, PL 88-352, and the Department of Defense Directive 5500.11 issued pursuant thereto and published in Part 300 of Title 32, Code of Federal Regulations, as well as Army Regulations 600.7, entitled "Non-discrimination on the Basis of Handicap in Programs and Activities Assisted or Conducted by the Department of the Army."

ARTICLE VI - RELATIONSHIP OF PARTIES

a. In the exercise of their respective rights and obligations under this Agreement, the Government and the Partner each act in an independent capacity, and neither is to be considered the officer, agent, or employee of the other.

b. In the exercise of its rights and obligations under this Agreement, neither party shall provide, without the consent of the other party, any contractor with a release that waives or purports to waive any rights such other party may have to seek relief or redress against such contractor either pursuant to any cause of action that such other party may have or for violation of any law.

ARTICLE VII - OFFICIALS NOT TO BENEFIT

No member of or delegate to the Congress, or resident commissioner, shall be admitted to any share or part of this Agreement, or to any benefit that may arise therefrom.

ARTICLE VIII - INDEMNIFICATION

The Partner shall hold and save the Government free from all damages arising from services it performs or provides for the construction, operation, maintenance, repair, replacement, and rehabilitation of the Project, except for damages due to the fault or negligence of the Government or its contractors.

ARTICLE IX - TERMINATION OR SUSPENSION

a. If at any time the Partner fails to fulfill its obligations under this Agreement, the District Commander shall terminate this Agreement or suspend future performance under this Agreement unless he/she determines that continuation of work on the Project is in the interest of the United States or is necessary in order to satisfy agreements with any other non-Federal interests in connection with the Project.

b. If the Government fails to receive annual appropriations in amounts sufficient to meet Project expenditures for the then-current or upcoming fiscal year, the Government shall so notify the Partner, and 60 calendar days thereafter either party may elect without penalty to terminate

Challenge Partnership Financial Work Sheet

Corps Project Name: Big Hill Lake

Work Project Title: Improvements to the Equestrian Horse Trail and Camps

POC Name: Chris Hammerschmidt, Lake Manager

Address: 19065 Cherryvale Parkway City: Cherryvale State: KS Zip Code: 67335

Telephone: 620 - 336 - 2741

Location on Project: Equestrian Trail looping Big Hill Lake, and the three associated camps.

Partner Organization 1: Back Country Horseman of American, Kansas Chapter

POC Name: Marsha Hayes, Regional Representative

Address: 3277 CR 4300 City: Independence State: KS Zip Code: 67301

Telephone: 620 - 330 - 0582

Partner Organization 2:

POC Name:

Address: City: State: Zip Code:

Telephone: 620 - 870 - 8333

Partner Organization 3:

POC Name:

Address: City: State: Zip Code:

Telephone: 620 - 330 - 0582

Double click on spreadsheet to access data entry fields:

	Local Corps Office	Handshake Funds	Partner 1	Partner 2	Partner 3	Total
Salaries	\$4,500	N/A	\$0	\$0	\$0	\$4,500
Travel	\$0	N/A	\$0	\$0	\$0	\$0
Materials and Supplies	\$2,000	\$15,000	\$1,000	\$0	\$0	\$18,000
Equipment Use	\$0	\$0	\$0	\$0	\$0	\$0
Funds Contributed	N/A	N/A	\$1,000	\$0	\$0	\$1,000
Personal Property	N/A	N/A	\$0	\$0	\$0	\$0
Volunteer	N/A	N/A	\$25,377	\$0	\$0	\$25,377
In-Kind Services	N/A	N/A	\$0	\$0	\$0	\$0
Other (explain below)	\$0	\$0	\$0	\$0	\$0	\$0
Total	\$6,500	\$15,000	\$27,377	\$0	\$0	\$48,877

this Agreement or to suspend future performance under this Agreement. In the event that either party elects to suspend future performance under this Agreement pursuant to this paragraph, such suspension shall remain in effect until such time as the Government receives sufficient appropriations or until either the Government or the Partner elects to terminate this Agreement.

c. In the event that either party elects to terminate this Agreement pursuant to this Article, both parties shall conclude their activities relating to the Project and proceed to a final accounting in accordance with Article II of this Agreement.

d. Any termination of this Agreement or suspension of future performance under this Agreement in accordance with this Article shall not relieve the parties of liability for any obligation previously incurred. Any delinquent payment shall be charged interest at a rate, to be determined by the Secretary of the Treasury, equal to 150 per centum of the average bond equivalent rate of the 13-week Treasury bills auctioned immediately prior to the date on which such payment became delinquent, or auctioned immediately prior to the beginning of each additional 3-month period if the period of delinquency exceeds 3 months.

ARTICLE X - NOTICES

a. Any notice, request, demand, or other communication required or permitted to be given under this Agreement shall be deemed to have been duly given if in writing and delivered personally or by telegram, or mailed either by first-class, registered, or certified mail, as follows:

If to the Partner: Back Country Horseman of American, Kansas Chapter
 Marsha Hayes, Regional Representative
 3277 CR 4300
 Independence, KS 67301

If to the Government: U.S. Army Engineer District
 Chris Hammerschmidt, Lake Manager
 PO Box 426
 Cherryvale, KS 67335

b. A party may change the address to which such communications are to be directed by giving written notice to the other party in the manner provided in this Article.

c. Any notice, request, demand, or other communication made pursuant to this Article shall be deemed to have been received by the addressee at the earlier of such time as it is actually received or seven calendar days after it is mailed.

ARTICLE XI - CONFIDENTIALITY

To the extent permitted by the laws governing each party, the parties agree to maintain the confidentiality of exchanged information when requested to do so by the providing party.

IN WITNESS WHEREOF, the parties hereto have executed this Agreement, which shall become effective upon the date it is signed.

The Department of the Army

BY: Earl Groves

Earl Groves
Chief, Operations Division
US Army Corps of Engineers

DATE: 6-6-2017

**Back Country Horseman of American
Kansas Chapter.**

BY: Marsha Hayes

Marsha Hayes
Regional Representative
Back Country Horseman of American,
Kansas Chapter

DATE: 6-7-2017